

**CATHEDRAL OF THE HOLY TRINITY
CHRIST CHURCH
WATERFORD**



**The Enthronement of
The Right Reverend
Adrian Mark Wilkinson,
as
Bishop of Waterford**

**Sunday, 13th November 2022
at 3.30pm**

A PEAL OF BELLS WILL BE RUNG BEFORE AND AFTER THE SERVICE BY THE CATHEDRAL BELL RINGERS.

THE FOLLOWING ORGAN MUSIC WILL BE PLAYED BEFORE THE SERVICE BY ORGANIST & DIRECTOR OF MUSIC SIMON HARDIN B.A., A.R.I.A.M.

PRAELUDIUM IN F-SHARP MINOR BUXWV 146	DIETERICH BUXTEHUDE
MIT FRIED UND FREUD ICH FAHR DAHIN BWV 616	JOHANN SEBASTIAN BACH
HERR GOTT, NUN SCHLEUSS DEN HIMMEL AUF BMV 617	JOHANN SEBASTIAN BACH

THE TRUMPET FANFARES BY THE CITY OF WATERFORD BRASS ARE UNDER THE DIRECTION OF JULIE QUINLAN M.A., B.A., H.DIP.ED, DIP.PSYCH.

THE ORDER OF PROCESSION

The Crucifer

The Choir

The Churchwardens

Diocesan Readers

Visiting Clergy

Diocesan Clergy

The Chapter's Verger

The Cathedral Chapter

Rev. Dr Sahr Yambasu

Most Rev. Alphonsus Cullinan

The Dean's Verger

The Dean

The Diocesan Registrar

The Bishop

The Bishop's Chaplain

THE DEAN WILL APPROACH THE WEST DOOR TO ADMIT THE BISHOP, WHO WILL BE SEEKING ENTRANCE. THE BISHOP WILL KNOCK AT THE DOOR.

THE DEAN FROM WITHIN, WILL ASK:

Who demands entrance to this Cathedral Church?

THE BISHOP WILL REPLY:

The Bishop of this Diocese who has been duly elected and consecrated.

THE TRUMPETS WILL SOUND A FANFARE. THE DEAN WILL THEN OPEN THE DOOR, AND THE BISHOP WILL REQUEST TO BE INDUCTED, INSTALLED AND ENTHRONED.

THE BISHOP WILL SAY:

Mr Dean, I, Adrian Mark Wilkinson elected by the Episcopal Electoral College and consecrated Bishop of Cashel, Waterford, Lismore, Ossory, Ferns and Leighlin in the Cathedral of Christ Church Dublin, do ask entrance into this Cathedral Church and do desire that I may be inducted, installed and enthroned into the Bishopric of Waterford.

THE PROCESSION SHALL THEN MOVE INTO THE CHOIR.

PROCESSIONAL HYMN No. 529

Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
thy people owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they summoned all to hasten
and share the great King's feast;
their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by all creation,
thy name shall be adored,
and this shall be our anthem:
one Church, one Faith, one Lord.

Edward H. Plumptre (1821-91)

THE ENTHRONEMENT

THE DEAN, HAVING CONDUCTED THE BISHOP TO THE SANCTUARY, WILL PROCEED TO HIS
STALL; AND THE MEMBERS OF THE CHAPTER LIKEWISE, WHEREUPON THE PRECENTOR
WILL SAY:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

O Lord, save thy servant,
Who putteth his trust in thee.

Send him help from thy holy place.
And evermore mightily defend him.

Be unto him a strong tower
From the face of the enemy.

O Lord, hear our prayer,
And let our cry come unto thee.

O God, who art the Ruler and Shepherd of all the faithful, give to thy servant an abundant increase of thy heavenly grace; and grant; we beseech thee, that he may so faithfully feed and govern the flock committed to his care, that he may receive with them the kingdom that endures for ever, through Jesus Christ our Lord. **Amen.**

THE CONGREGATION WILL STAND, AND THE DIOCESAN REGISTRAR WILL THEN PRESENT THE MANDATE FOR THE ENTHRONEMENT TO THE DEAN SAYING:

Mr Dean, I exhibit to you the Mandate of the Archbishop of Dublin for the Induction, Enthronement and Installation of the Right Reverend Adrian Mark Wilkinson into the Bishopric of Waterford.

THE DEAN WILL THEN SAY:

Let the Mandate be read.

THE MANDATE

THEN THE BISHOP, STANDING IN FRONT OF THE ALTAR, WILL MAKE THE DECLARATION AS FOLLOWS:

I, Adrian Mark Wilkinson, by Divine Permission, Bishop of Cashel, Waterford, Lismore, Ossory, Ferns and Leighlin, do solemnly and sincerely declare that I will impartially and faithfully rule and govern this Bishopric, and that I will studiously ensure to be observed and kept, the ordinances, rights and liberties of this Cathedral Church and Diocese, so far as they are not repugnant to the Laws of the Church of Ireland. So help me God.

THE DEAN WILL THEREUPON CONDUCT THE BISHOP TO THE THRONE AND HOLDING HIM BY THE HAND WILL SAY:

In the Name of the Father and of the Son and of the Holy Spirit. Amen.

In virtue of the Mandate of the Archbishop of Dublin now communicated to us, I, Bruce John Hayes, Dean of this Cathedral Church, do hereby induct, install and enthrone you, The Right Reverend Adrian Mark Wilkinson, into the possession of the Bishopric of Waterford with all the rights, dignities, prerogatives, and jurisdictions thereto belonging, and do leave you in full, clear and peaceable possession of the same, and may the Lord preserve your going out and your coming in from this time forth for evermore. Amen.

THE DEAN WILL THEN ADD THIS BLESSING:

May the Blessing of the Most High rest upon you to defend you this day and all the days to come: May the people honour you, and God himself help you and keep you. Be patient, just, sincere, as a Minister of Christ: May God establish you in righteousness and holiness, that you may attain to the company of the blessed and to the peace that knows no ending: Through our Redeemer, Jesus Christ. Who liveth with the Father and the Holy Spirit, one God, world without end. Amen.

WHEN THE DEAN HAS CONCLUDED THE ENTHRONEMENT A FANFARE WILL SOUND. THIS WILL BE FOLLOWED BY:

THE DOXOLOGY (Last verse of Hymn No. 51)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host,
Praise Father, Son and Holy Ghost.

Thomas Ken (1637-1711)

THE GREETING

THE BISHOP IS JOINED BY MOST REV. BISHOP ALPHONSUS CULLINAN BISHOP OF WATERFORD AND LISMORE AND REV. DR SAHR YAMBASU, METHODIST CHURCH, AND TOGETHER WITH THE BISHOP, THEY SAY:

We, leaders of the Church in this region, supported by the prayers of God's holy people, pledge ourselves to continue to work and pray together for the spread of the Gospel and the increase of God's Kingdom; in the name of Christ, and in the power of the Holy Spirit.

THE BISHOP IS GREETED BY COUNCILLOR JOHN O'LEARY, MAYOR OF WATERFORD CITY & COUNTY WHO SAYS:

On behalf of all who hold Civic Office within the Diocese, we look forward to working with you in serving God's people in this City and County.

THE BISHOP THEN INFORMALLY RESPONDS.

EVENSONG

THE PRECES

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

ALL SIT. THE CHOIR SINGS

PSALM 98

THE FIRST LESSON

Isaiah 65: 17-25

READ BY THE VERY REV. JAMES MULHALL, CHANCELLOR OF THE CATHEDRAL

PLEASE STAND

MAGNIFICAT

Stanford in B flat

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON

Luke 21: 5-19

READ BY CHARLES GALLOWAY, DIOCESAN CHANCELLOR

PLEASE STAND

NUNC DIMITTIS

Stanford in B flat

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty,
Maker of heaven and earth:
and in Jesus Christ his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Spirit;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

THE LESSER LITANY

The Lord be with you;
and with thy spirit.

Let us pray.

ALL SIT OR KNEEL.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.*

VERSICLES AND RESPONSES

O Lord, shew thy mercy upon us;
and grant us thy salvation.

O Lord, guide and defend our rulers;
and mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
and make thy chosen people joyful.

O Lord, save thy people;
and bless thine inheritance.

Give peace in our time, O Lord;
because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
and take not thy Holy Spirit from us.

THE COLLECTS

The Second Sunday before Advent

O God, whose blessed Son was manifested
that he might destroy the works of the devil,
and make us the sons of God, and heirs of eternal life;
Grant us, we beseech thee, that, having this hope,
we may purify ourselves, even as he is pure;
that when he shall appear again with power and great glory,
we may be made like unto him
in his eternal and glorious kingdom;
where with thee, O Father, and thee, O Holy Spirit,
he liveth and reigneth, ever one God, world without end. Amen.

The Second Collect at Evening Prayer

O God, from whom all holy desires, all good counsels and all just works do proceed;
Give unto thy servants that peace which the world cannot give; that both, our hearts
may be set to obey thy commandments, and also that by thee we being defended from
the fear of our enemies may pass our time in rest and quietness; through the merits of
Jesus Christ our Saviour. Amen.

The Third Collect, for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord: and by thy great mercy defend us
from all perils and dangers of this night; for the love of thy only Son, our Saviour
Jesus Christ. Amen.

The Anthem

The earth is the Lord's

C.V. Stanford

A Prayer For The President And All In Authority

Almighty God, who rulest over the kingdoms of the world; We commend to thy merciful care the people of this land, that being guarded by thy providence, they may dwell secure in thy peace. Grant to the President of this State and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness, that they may serve thy people faithfully to thy honour and glory; through Jesus Christ our Lord. **Amen.**

For Unity

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. **Amen.**

For The Nations Of The World

Almighty God, from whom all thoughts of truth and peace proceed; Kindle, we pray thee, in every heart the true love of peace; and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. **Amen.**

A Prayer of St Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. 13-14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

HYMN No. 457

Pour out thy Spirit from on high;
Lord, thine ordained servants bless;
graces and gifts to each supply,
and clothe thy priests with righteousness.

Within thy temple when they stand,
to teach the truth as taught by thee,
Saviour, like stars in thy right hand,
Let all thy Church's pastors be.

Wisdom and zeal and faith impart,
firmness and meekness, from above,
to bear thy people on their heart,
and love the souls whom thou dost love;

To watch and pray and never faint,
by day and night their guard to keep,
to warn the sinner, cheer the saint,
to feed thy lambs and tend thy sheep.

Then, when their work is finished here,
in humble hope their charge resign;
when the chief Shepherd shall appear,
may they with crowns of glory shine.

James Montgomery (1771-1854)

SERMON - The Bishop

OFFERTORY HYMN NO. 528

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth;
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

The world with scornful wonder
may see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping;
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore,
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Yet she on earth has union
with God the Three-in-One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them the meek and lowly,
on high may dwell with thee.

Samuel J. Stone (1839-1900)

AFTER THE OFFERINGS HAVE BEEN PRESENTED, THE BISHOP WILL SAY THIS PRAYER:

Almighty and everlasting God, we humbly beseech thee to inspire continually the Church of these Dioceses with the spirit of truth, unity and concord; and grant that all we who do confess thy holy name may agree in the truth of Thy Holy Word, and live in unity and Godly love; grant this, O Father, for Jesus Christ's sake, our Mediator and Advocate. **Amen.**

THE BLESSING

RECESSIONAL HYMN No. 108

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

and that a higher gift than grace
should flesh and blood refine,
God's presence, and his very self
and essence all-divine.

O generous love! that he who smote
in Man, for man, the foe,
the double agony in Man,
for man, should undergo;

and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801-90)

WHEN THE PROCESSION HAS REACHED THE WEST END OF THE CATHEDRAL THE BISHOP WILL PROCEED TO THE STEPS OUTSIDE THE WEST DOOR AND IMPART HIS BLESSING TO THE CITY AND DIOCESE. AFTER WHICH HE WILL RE-ENTER THE CATHEDRAL AND INTONE THE CHOIR PRAYER.

*Bless, O Lord,
us thy servants, who minister in thy temple.
Grant that what we sing with our lips,
we may believe in our hearts;
and what we believe in our hearts,
we may show forth in our lives.
Through Jesus Christ our Lord. Amen.*

THE ORGANIST WILL PLAY THE CONCLUDING VOLUNTARY.
CON MOTO MAESTOSO FROM SONATA III IN A MAJOR OP. 65
FELIX MENDELSSOHN BARTHOLDY

ALL PRESENT ARE WELCOME TO STAY FOR REFRESHMENTS IN THE NARTHEX.